



# Whitchurch Town Council

Civic Centre  
Whitchurch  
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## PARKS COMMITTEE

Members of the Committee named below are summoned to attend a **Parks** meeting which will be held on **10<sup>th</sup> Sept 2015**, at the Edward German Room, Civic Centre, Whitchurch commencing at **7:00 pm**.

All Councillors are invited to attend. The meeting is held in public and the public are encouraged to attend and participate. Just occasionally matters such as contractual or staffing matters do have to be held in the confidential part of the meeting.

**Date of Notice: 4<sup>th</sup> Sept 2015.**

Michelle Wilson  
Town Clerk

To Councillors T O'Neill, B Duffy, T Harris, B Slater, G Stockton and J Sinnott

### AGENDA

**1. Apologies**

To receive apologies and reasons for absence.

**2. DECLARATIONS OF INTEREST**

To receive from Members disclosure of ordinary or disclosable pecuniary interests in relation to any item on the agenda for this meeting, in accordance with Standing Orders and the Councillor Code of Conduct.

**3. MINUTES**

To confirm the minutes of the meeting held **2<sup>nd</sup> July 2015** sign as an accurate record of that meeting (copy attached).

**4. MATTERS ARISING**

Update on exercise equipment in the park  
Wet land and sink holes areas in the park.

**5. PUBLIC PARTICIPATION**

Members of the public are invited to make representations, ask questions and give evidence in respect of business being transacted at the meeting and about any other matter for which the Committee has a responsibility. The Chairman will at this point, suspend Standing Orders allow any members of the public to address the meeting.

**6. Wheatsheaf Drive play area**

To discuss placing play equipment or disposal of the area.

**7. Britain in Bloom**

To discuss entering the competition.

**8. Band in the park**

To discuss having the band in the park at a weekend.

**9. Flower baskets**

To discuss the flower baskets and brackets in the town; also winter baskets / plastic flowers.

**10. Parks Toilets**

To discuss the use of the toilets in the winter months.

**11. Bench**

To discuss the bench placed outside the Drill Hall that has caused problems and the request for it to be returned.

**12. SKATE BOARD PARK**

Update on Skate Park.

**13. Confidential Business (if any)**

To resolve that under the Public Bodies (Admissions to Meetings) Act 1960, the public and press be excluded for the remainder of the meeting because of the likely disclosure of private and confidential information or staff matters