



QUALITY  
TOWN  
COUNCIL

website: [www.whitchurchcouncil.uk](http://www.whitchurchcouncil.uk)

# Whitchurch Town Council

Civic Centre  
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## PARKS COMMITTEE

Members of the Committee named below are summoned to attend a **Parks** meeting which will be held on **8<sup>th</sup> Oct 2015**, at the Edward German Room, Civic Centre, Whitchurch commencing at **7:00 pm**.

All Councillors are invited to attend. The meeting is held in public and the public are encouraged to attend and participate. Just occasionally matters such as contractual or staffing matters do have to be held in the confidential part of the meeting.

**Date of Notice: 2/10/2015.**

Michelle Wilson  
Town Clerk

To Councillors T O'Neill, B Duffy, T Harris, B Slater, G Stockton and J Sinnott

### AGENDA

**1. Apologies**

To receive apologies and reasons for absence.

**2. DECLARATIONS OF INTEREST**

To receive from Members disclosure of ordinary or disclosable pecuniary interests in relation to any item on the agenda for this meeting, in accordance with Standing Orders and the Councillor Code of Conduct.

**3. MINUTES**

To confirm the minutes of the meeting held **10<sup>th</sup> Sept 2015** sign as an accurate record of that meeting (copy attached).

**4. MATTERS ARISING**

Update on exercise equipment in the park  
Wet land and sink holes areas in the park.

**5. PUBLIC PARTICIPATION**

Members of the public are invited to make representations, ask questions and give evidence in respect of business being transacted at the meeting and about any other matter for which the Committee has a responsibility. The Chairman will at this point, suspend Standing Orders allow any members of the public to address the meeting.

**6. Wheatsheaf Drive play area**

To discuss placing play equipment

**7. Deer Moss**

To discuss the request from a resident to have more play equipment and the resistance to this request

**8. Nobridge report**

To discuss items needed to be replaced in the Park from the Nobridge reports.

**9. Britain in Bloom.**

To discuss entering the competition

**10. Jubilee Park**

Problems with vandalism.

**11. World Wide Whitchurch Tree**

To discuss planting the tree.

**12. SKATE BOARD PARK**

Update on Skate Park.

**13. Confidential Business (if any)**

To resolve that under the Public Bodies (Admissions to Meetings) Act 1960, the public and press be excluded for the remainder of the meeting because of the likely disclosure of private and confidential information or staff matters