

# Whitchurch Town Council

Civic Centre  
Whitchurch  
SY13 1AX



High Street  
Shropshire  
tel. 01948 665761

website: [www.whitchurchcouncil.uk](http://www.whitchurchcouncil.uk)

email: [clerk@whitchurchcouncil.uk](mailto:clerk@whitchurchcouncil.uk)

## PLANNING COMMITTEE

### AGENDA

Planning Committee members are summoned to attend the above meeting which will be held on **Wednesday 16<sup>th</sup> January 2019** in the Bar Lounge, Civic Centre, Whitchurch at **6pm**. The meeting is held in public and the public are encouraged to attend and participate. Just occasionally matters such as contractual or staffing matters do have to be held in the confidential part of the meeting.

**Date of Notice: 10<sup>th</sup> January 2019**

  
Nicola Young  
Town Clerk

To Councillors: B Duffy, T O'Neill, J Martin, A Hall, T Neville, M Barker

**1. Apologies**

To receive any apologies and reasons for absence.

**2. Declarations of Interest**

To receive from Members disclosure of ordinary or disclosable pecuniary interests in relation to any item on the agenda for this meeting, in accordance with Standing Orders and the Councillor Code of Conduct.

**3. Minutes**

To confirm the Minutes of the Planning Committee meeting held on **20<sup>th</sup> November 2018** and sign as an accurate record (attached).

**4. Matters Arising**

To deal with matters arising from those minutes not otherwise on the agenda.

**5. Correspondence**

To receive any written correspondence.

**6. Public Participation**

Members of the public are invited to make representations, ask questions and give evidence in respect of business being transacted at the meeting and about any other matter for which the Committee has a responsibility. The chairman will at this point, suspend Standing Orders to allow any members of the public to address the meeting.

**7. Planning Applications**

To consider any further planning applications received between issuing the Agenda and the Planning Meeting and those listed below:

a. Reference: 18/05493/FUL

Address: Land South of Chester Road Whitchurch Shropshire SY13 1WD

b. Reference: 18/05901/FUL

Address: Pauls Moss Community Room, Pauls Moss, Whitchurch SY13 1HH

**8. Confidential Business (if any)**

To resolve that under the Public Bodies (Admissions to Meetings) Act 1960, the public and press be excluded for the remainder of the meeting because of the likely disclosure of private and confidential information or staff matters.